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# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ASIA ENGLISH SCHOOL                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430260  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10241   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ASIA CAMPUS DRIVE IN ROAD, AHMEDABAD , GUJARAT - 380054 |
| 5      | PRINCIPAL NAME                    | FRANCIS KEVIN JOSICO FERNANDES                          |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.ED.   |
| 7      | SCHOOL EMAIL ID                   | asiaenglishschool@gmail.com                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 07926856447   |

#### B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |
|--------|---|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://www.asiaenglishschool.org/upload/attach/174981649677671_COPI<br>ES_OF_AFFILIATION.pdf  |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | http://www.asiaenglishschool.org/upload/attach/963761649676731_Trust _Certificate_of_Registration_EnglishGujarati.pdf  http://www.asiaenglishschool.org/upload/attach/825881649677758_COPY _OF_NO_OBJECTION_CERTIFICATE.pdf |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | http://www.asiaenglishschool.org/upload/attach/85961649779386_RECO<br>GNITION_CERTIFICATE.pdf   |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | http://www.asiaenglishschool.org/upload/attach/709631649678238_B-5_COPY_OFVALID_BULIDING_SAFETY.pdf   |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | http://www.asiaenglishschool.org/upload/attach/638751649779424_FIRE_<br>SAFETY.pdf  |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.asiaenglishschool.org/upload/attach/560181649678696_School_Self_Certification.pdf  |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.asiaenglishschool.org/upload/attach/510931649773017_Sanitization_Certificate_2022.pdf  |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | http://www.asiaenglishschool.org/upload/attach/808471649680461_C-1_FEES_STRUCTURE_OF_THE_SCHOOL.pdf |
| 2      | ANNUAL ACADEMIC CALENDER                           | http://www.asiaenglishschool.org/upload/attach/833001649680488_C-2_ANNUAL_ACADEMIC_CALENDAR.pdf     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | http://www.asiaenglishschool.org/upload/attach/595241649680286_C-3_LIST_OF_SMC.pdf                  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.asiaenglishschool.org/upload/attach/12651649680935_DETAI<br>LS_OF_PTA_MEMBERS.pdf        |

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| APPLICARILITY | http://www.asiaenglishschool.org/upload/attach/607571649680628_Board_Results.pdf |
|---------------|--|
| APPLICARILITY | . <u></u>  |

## D: STAFF (TEACHING):

| SL No. | INFORMATION                                | DETAILS                        |
|--------|--|--------------------------------|
| 1      | PRINCIPAL                                  | FRANCIS KEVIN JOSICO FERNANDES |
| 2      | TOTAL NO. OF TEACHERS                      | 112                            |
|        | PGT  | 20                             |
|        | TGT  | 42                             |
|        | PRT  | 48                             |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                              |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         | 2021 | 117                        | 117                       | 100             |         |

## RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         | 2021 | 089                        | 089                       | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                                     |  |
|--------|---|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5875  |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 75 & 650                                    |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 65                                      |  |
| 4      | INTERNET FACILITY   | YES   |  |
| 5      | NO. OF GIRLS TOILETS  | 29  |  |
| 6      | NO. OF BOYS TOILETS   | 37  |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=fibXTz_b4xk |  |