APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASIA ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430260
3	SCHOOL CODE (IF APPLICABLE)	10241
4	COMPLETE ADDRESS WITH PIN CODE	ASIA CAMPUS DRIVE IN ROAD, AHMEDABAD , GUJARAT - 380054
5	PRINCIPAL NAME	FRANCIS KEVIN JOSICO FERNANDES
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	asiaenglishschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07926856447

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.asiaenglishschool.org/upload/attach/174981649677671_COPIES_OF_AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.asiaenglishschool.org/upload/attach/963761649676731_Trust_Certificate_of_Registration_English _Gujarati.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.asiaenglishschool.org/upload/attach/825881649677758_COPY_OF_NO_OBJECTION_CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.asiaenglishschool.org/upload/attach/85961649779386_RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://asiaenglishschool.org/upload/attach/413041713874284_BUILDING_SAFETY_CERTIFICATE_2024-25.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.asiaenglishschool.org/upload/attach/85471713869443_FIRE_SAFETY_2023-24.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.asiaenglishschool.org/upload/attach/560181649678696_School_Self_Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://asiaenglishschool.org/upload/attach/999491713962170_WATER_&_SANITARY_CERTIFICATE_2024-25.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sites.google.com/asiaenglishschool.org/fee-structure-2024-25/fee-structure

2	ANNUAL ACADEMIC CALENDER	http://www.asiaenglishschool.org/upload/attach/66791713869486_School_Calendar_2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.asiaenglishschool.org/upload/attach/595241649680286_C-3_LIST_OF_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://asiaenglishschool.org/upload/attach/281181713873503_LIST_OF_PARENTS_TEACHERS_ASSOCIATION _PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://asiaenglishschool.org/upload/attach/1561713871327_LAST_THREE_YEAR_RESULTS_2024-25.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FRANCIS KEVIN JOSICO FERNANDES
2	TOTAL NO. OF TEACHERS	104
	PGT	18
	TGT	27
	PRT	42
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	110	100	Appeared 110 and all 110 passed

RESULT CLASS: XII

1	2023	102	98	97	Appeared 101 from which 98 passed and 3 got compartment and passed later
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5879	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 46	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	41	
6	NO. OF BOYS TOILETS	81	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=fibXTz_b4xk	